

## DAGGETT COUNTY COMMISSION ELECTRONIC MEETING AMENDED AGENDA

Tuesday, March 31, 2020

9:00 A.M.

Daggett County Courthouse - Public Access Only Available Through Electronic Means  
[www.daggettcountry.org/commission](http://www.daggettcountry.org/commission) for Electronic Meeting Access Information

### 9:00 A.M. STANDING BUSINESS

- A. Welcome-Pledge of Allegiance
- B. Issues Updates – Discussion Only
  - a. EMS/EMT Updates
  - b. County Owned Facilities In Dutch John Including The Airport
  - c. Fire Agreement with Town of Manila
  - d. Utility Billing For Dutch John
  - e. Daggett County Jail
  - f. Annexation Of Spirit Lake Lodge
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Disbursement Listing
- G. Cash Summary Report Review
- H. Purchase Order Approvals
- I. Correspondence – Discussion Only
- J. Commission Calendar Review
- K. Weekly Budget Review

### POLICY AND LEGISLATION

- 1. Discussion And Consideration Of Business Licenses:
  - a. C & H Distributing
  - b. Green River Glass & Lock
  - c. Mountain West Propane
  - d. Schwan's Home Service
  - e. TB2 Guide Service
  - f. The Forbes Family Farm
  - g. ViaSat
  - h. South Valley AirBNB
  - i. Walton Feed
  - j. Intermountain Concrete Co
  - k. Orlie's Refrigeration & Heating
  - l. Mark Cole
  - m. Wild West Paddle
  - n. DJ's Glass Plus
  - o. Vortex Productions
  - p. Cove Storage
  - q. T & A Specialized Electronics
  - r. Dean Cohen
- 2. Discussion And Consideration Of First Steps to Receive FEMA Reimbursements for Covid-19 Expenses
- 3. Discussion and Consideration Of Ordinance 20-02: An Ordinance Amending County Code To Allow Electronic Meetings
- 4. Discussion And Consideration Of Ratification Of Emergency Declaration
- 5. Closed Session\*\*: If Needed

### REDEVELOPMENT AGENCY (RDA)

- a) Closed Session\*\*: If Needed

### COMMITTEE/MAINTENANCE REPORTS

- 1) Daggett County Sheriff's Office & Jail Updates
- 2) Board And Committee Updates
- 3) Legislative Updates
- 4) United States Forest Service/Bureau Of Land Management
- 5) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 6) Commission Assignment Reports And Project Updates.
- 7) Justice Court Reports.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.

-- Break For Lunch 12:00 PM to 1:00 PM (If Needed) --

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Brian Raymond at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

\*\*Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.