

### DAGGETT COUNTY NEWSLETTER



Volume 5, Issue 4

**April 2007** 



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### MANILA FFA CHAPTER ATTENDS STATE CONVENTION

Members of the Manila FFA Chapter attended the Utah State FFA Convention March 22-24, at Utah State University. Members participated in many contests and events while at the convention.

Chapter members won eleven state proficiency awards. Winners included: Ashley Straatman, in Agricultural Communications; Casey Robinson, in Agricultural Processing; Camille Rose, in Agricultural Sales; Kodee Schell, in Beef Production Placement; Karlee Schell, in Diversified Livestock Production Placement; Lacy Larsen, in Equine Production; Nina Beck, in Forest Management; Taylor Reed, in Home and Community Development; Casity Muggelberg in Outdoor Recreation; Michael Hughes, in Swine Production; and Kim Northcott, in Turfgrass Management. Each award winner received a plaque and a check for \$250, and the right to compete at the National FFA Convention.

Thirteen members of the chapter were presented the State FFA Degree. These members included Nina Beck, Jeff Gosar, Kali Hughes, Lacy Larsen, Adan Magana, Natasha McCullough, Angel Morton, Casity Muggelberg, Kimberly Northcott, Taylor Reed, Karlee Schell, Kodee Schell and Ashley Straatman.

Kodee Schell was also named the Star State FFA Degree recipient in Placement, Lacy Larsen was the First Runner-up to the Star State Award in Agriculture Production, and Kim Northcott was the First Runner-up in Business. Chantz Potter was named the Second Runner-up in the State Star Greenhand in Agriculture Production and Jake Martin was Second Runner-up to the Star State Greenhand in Placement. All star recipients received a plaque and cash award. Michael Hughes, Autumn Hullinger, Casey Robinson, Camille Rose and Calvin Schell were also recognized as American FFA Degree candidates. Karlee Schell was awarded the Agri-Entrepreneurship Award, which includes a certificate and \$100 from the Ewing-Kauffman Foundation.

In other contests, Karlee Schell reached the finals in the Job Interview career development event. Kelsey Lynch was a finalist in the Creed Speaking Contest and placed fourth overall, and Alle Muir also participated. Chantz Potter competed in the Prepared Public Speaking contest, and Blake Olorenshaw in the Extemporaneous Public Speaking Contest. The Parliamentary Procedure Team composed of Ashley Straatman, Lacy Larsen, Kodee Schell, Blake Olorenshaw, Nina Beck and Angel Morton also competed. Delegates for the convention were Jordan Catron and Kali Hughes. Serving on the Courtesy Corps was Amy Stevenson. Blake Olorenshaw was a member of the state officer nominating committee, and Ashley Straatman was a State Officer Candidate.



The chapter was awarded the Superior Chapter and Five Star Chapter Awards. Chapter members received over \$4000 in cash awards.

At the conclusion of the convention, Camille Rose retired as the 2005-2006 Utah State FFA Association Secretary. Other members in attendance included Kylee Ellsworth, Breeana Asay, Nathan Beck, Ashley Bills, Lynsie Slaugh, Jessica Gosar, Steele Muggelberg, Justin Olsen, Jared Reed, Luke Slagowski and Colter Smith.

SEE MORE PICTURES ON PAGE 8!!!

### **EMT Training Class**

A training class to train/certify Emergency Medical Technicians is under way in Daggett County. Instructor Patty Schwartz and Course Coordinator Winston Slaugh are helping students to learn the diagnostic and treatment skills necessary to be an EMT. Other local EMTs and Professional Medical Providers from outside the area are providing instruction and knowledge to this group of eager students. The class will be completed in May. Good luck to everyone and thank you to those who are helping to provide their time and services.



Left Picture: EMT student Matias Taliercio takes the blood pressure of EMT Pat Summers.

Right Picture: EMT student Burkham Burnett takes the blood pressure of fellow student Travis Dupaix.



### **Tower Rock Run**

This year's Tower Rock Run will be held on Saturday July 7th. There are plans to hold a pasta feed the night before and hand out registration packets at that time. The Race Committee is looking for volunteers to help Friday night or Saturday morning. If your interested in helping please contact Ben Wolford at (801) 208-8831 or Brian Raymond at (435) 784-3218 ext. 134.



# BOOKEOU-LE SCHEOU-LE

### April 19th - May 17th

12:00 pm - 1:30 pm \* Greendale \* Flaming Gorge Lodge 2:00 pm - 3:15 pm \* Dutch John \* Flaming Gorge Elementary School 3:30 pm - 4:30 pm \* Dutch John \* Dutch John Post Office 6:00 pm - 7:30 pm \* Manila \* Slaugh's Chevron

### April 20th - May 18th

8:15 am - 12:30 pm \* Manila \* High School Parking Lot

### **SPELLING BEE**

Flaming Gorge Elementary and Manila Elementary students competed in a Spelling Bee on March 22nd. The Spelling Bee this year was a great success. The P.T.S.O. sponsored and organized the Spelling Bee.





1st & 2nd Grade Division: 1st - Malorie Gamble; 2nd - Koby Mosley (Above Left Picture).

2nd & 3rd Grade Division: 1st - Eli Anderson; 2nd - Price Walker

4th & 5th Grade Division: 1st - Kelsey Roloson; 2nd - Aubree Thomas

Picture at Right: (L to R) Kelsey Roloson, Aubree Thomas, Eli Anderson, Price Walker, and Malorie Gamble.

### **Hello From the Food Pantry**

Food distribution will be on Thursday, April 19<sup>th</sup> from 9 a.m. to Noon.

The H.E.A.T. program has now expired. It will be in effect in November.

Thank you to those who donated commodities to the Pantry, you know who you are.

A big thank you to the volunteers who come to the pantry and give a little of their time. It is appreciated; you make my job so much fun!



Try not to become a man of success but rather try to become a man of value.

~Albert Einstein

Happy Spring! Kathy Padron Manila Food Pantry



### Highlights of the Manila-Washam Salinity Project

Following the release of the Environmental Assessment, USDA-NRCS accepted salinity applications in the Manila-Washam watershed area for fiscal year 2007. Over 25 producers requested in excess of \$3 million of cost share assistance. Due to the large demand for assistance, NRCS will be opening a satellite office in Manila, provided by the county, to accomplish the large task. In addition to the office, NRCS detailed 3 employees from Wyoming in addition to the Vernal staff. These employees will work in Manila through the middle of May as needed.

If you are interested in reviewing the Environmental Assessment for the Manila/Washam Salinity Project you may obtain a copy of the document at the Utah NRCS homepage at <a href="www.ut.nrcs.usda.gov/news/public\_notices.html">www.ut.nrcs.usda.gov/news/public\_notices.html</a>. You may also request a copy of the document by calling; Gayla Pressett, at 435-637-0041 ext. 15.

We encourage your review of the document, and welcome your comments. The comment period will end 30 days after the Notice of Availability is published in the Federal Register.

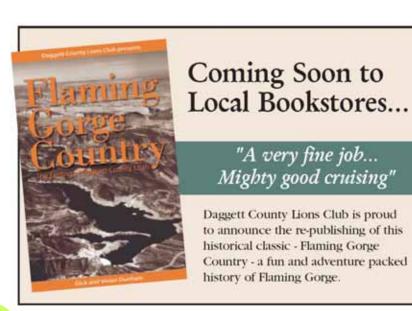
PLEASE ADDRESS COMMENTS TO: Karyl Fritsche, District Conservationist USDA - NRCS 80 North 500 West Vernal, UT 84078

### UGIP - Utah Grazing Improvement Program

The UGIP was established by House Bill 145 during the 2006 Legislative session. It passed unopposed and was signed by Governor Huntsman. HB 145 established regional grazing boards, a State grazing board and allows UDAF to award grants for rangeland improvements and invasive plant control. The legislature approved \$2,000,000.00 for 2007.

The intent of the Bill is to give ranchers an opportunity to express their grazing concerns and needs, aid the ranchers in communicating their concerns to the BLM, US Forest Service, EPA and other federal and state agencies. Cost-share grants are being made available to ranchers for rangeland improvements, such as: invasive plant species control, improve water quality and quantity, replace juniper and sagebrush with high quality grasses and increase rangeland productivity.

To apply, visit <a href="www.ag.utah.gov">www.ag.utah.gov</a> and complete the application form. For questions, contact Bill Hopkin at 801-538-4927 or Dave Oook at 801-538-4952.



### Crickets/Grasshoppers

Worried about the possible infestation of grasshoppers & crickets this year? Effective control must include large acreages, insects don't respect fences so it doesn't do much good to kill crickets or grasshoppers on your land if they will just move in from your neighbors. Landowners need to be organizing this winter in order to plan control efforts. For more information, contact Boyd Kitchen, USU Extension Agent in Vernal, 435-781-5455 or Greg Witbeck with the FSA office in Vernal, 435-789-7133.

### Tree Orders

Tree & shrub orders are now being taken through the Duchesne Conservation District. All orders will be filled on a first-come, first-serve basis. If you are interested in purchasing any trees or shrubs through this program we encourage you to do so immediately by contacting Darrell Gillman at 1-435-722-4621, ext. at 127 or William Merkley, ext 123. Order Forms & additional information are available at the Daggett County Courthouse. We will have some plants available for local residents on April 20th at the courthouse.



## FREE SHOW WITH EVERY DINNER.

Our scenic restaurant is open every weekend. Bring the family on out for an evening of fine food and along the way you may get to see a wild show.

RESTAURANT OPEN EVERY WEEKEND: Friday 4 PM - 9 PM Dinner Only Saturday 8 AM - 9 PM Breakfast, Lunch, Dinner Sunday 8 AM - 4 PM Breakfast & Lunch

CABINS AVAILABLE EVERY NIGHT

THE CIVILIZED WAY TO ENJOY THE OUTDOORS 435.889.3759



HIGH WAY 44. FLAMING GORGE COUNTRY • WWW.REDCANYONLODGE.COM
Partners in recreation with Ashley National Forest

### Free Archeology Class

A free archeology class will be offered on April 14th from 10 a.m. to 3 p.m. at the Utah Fieldhouse of Natural History State Park Museum in Vernal. The class is free and open to anyone over the age of 10 who wants to attend. To reserve your space, pre-register by e-mailing or calling presenter Ron Rood at <a href="mailto:rood@utah.gov">rood@utah.gov</a> or (801) 533-3564.

### **Photo Credit**

The March Daggett County Newsletter failed to give credit to the Vernal Express for allowing us to print their picture of Rob Behunin and Gayle McKeachnie, presenting a Golden Shovel award to Jerry Steglich.

### Tax Time is Approaching

April 16th is this year's deadline for tax returns or payments to be filed. If you haven't filed your return yet, be sure to check to see if you qualify for the Telephone Tax Refund (TETR). The IRS's website explains that the TETR is a one-time payment available on your 2006 federal income tax return for previously collected long distance telephone taxes. The IRS offers a standard refund of \$30 to \$60, but you can also figure exactly how much has actually been paid. The refund is available for businesses, tax-exempt organizations as well as individuals. The IRS website at <a href="www.irs.gov">www.irs.gov</a> has tips and information to help you determine if you qualify for this refund and how much you're eligible to be refunded.

Other helps and credits that are available include the Earned Income Tax Credit for those who earned less than \$39,000 in 2006 and IRS Free File for those earning less than \$52,000. For more information visit the IRS website at <a href="https://www.irs.gov">www.irs.gov</a>!

### **Scouts Honor Local Heroes**

Boy Scouts from the Troop 26 have been working on their Fire Safety Merit Badge. As a culmination of these efforts Adan Magaña and Keith Larsen were presented with plaques for their heroic efforts in rescuing Pam and Ruth Jarvie in December of 2006. Manila Fire Department Lt. Peter Butcher and firefighter Brian Raymond also attended and talked about fire safety.

Photo 100\_1987: L to R Keith Larsen and Adan Magana receive plaques from Justin Olsen and Scoutmaster Martin Rose.



## CLYDE'S TOWING

170 South Birch Creek Road Business Phone: 435-7843502 Cell Phone: 307-840-2518

24 HOUR SERVICE : NEW BUSINESS SERVING DAGGETT



## DAGGETT COUNTY LEPC (LOCAL EMERGENCY PLANNING COMMITTEE) "IF YOU FAIL TO PLAN YOU PLAN TO FAIL"

### LEPC VISION STATEMENT

WE AS THE LEPC ARE COMMITTED TO MITIGATE, PLAN, RESPOND AND RECOVER IN ALL HAZARDS IN ORDER TO PROTECT LIVES, PROPERTY AND THE ENVIORNMENT IN WHICH WE LIVE



Whereas, Daggett County Local Emergency Planning Committee (LEPC exists pursuant to 42 USCS 1101 the Emergency Planning and Community Right-to-Know Act, and Utah Code Annotated Section 63-5-5 (5).

Notice is hereby given; the LEPC meets the third Thursday of each month unless otherwise notified. Meetings are held at the Daggett County Courthouse at 11:00 in the Commission Chambers, with some exceptions of visits to <a href="mailto:government/private/public\_facilities">government/private/public\_facilities</a> that fall under the Community Right-to-Know Act.

Goals and Objectives this year are as follows:

October – Review Exercise Evaluation and September 28, 2006 Clay Basin Exercise.

November - Goals and Objectives for HMEP 2007

December - Identify issues, protocols, response and/or agreements that need to be updated or changed in the EOP. Create Subcommittees to work on changes.

January - Evaluate Website progress.

February - Assess recommendations from subcommittees to see the shortfalls in checklists, training, equipment, drills, agreements or exercises to create efficient and effective responses to hazardous materials incidents.

March-Tabletop EOC/ICS Interface Exercise

April - Assessment of Exercise.

May – Submission of subcommittee recommendation review changes and suggested plan updates.

June - Workshop - Volunteers

July - Review subcommittee recommendations.

August - Evaluate Training Progress

September – Plan changes and recommendations review, Update Hazardous Materials Response Plan with changes and recommendations.

### March Snow Brings Joy





Pictures Submitted by Scott & Niki Taylor

### **Planting Bare Root Trees and Shrubs**

Keep roots of bare root trees and shrubs moist and protected at all times prior to planting. Prepare planting hole for each plant before removing it from it's protected, moist site.

Prepare a hole that is large enough to spread the roots without crowding. Rough the sides of the hole to be sure they are not glazed from digging, which would form a barrier for water and roots.

Inspect the roots of the plant. Prune away any broken or damaged roots.

Place the roots in the hole at a level so that the soil surface will be at the same level where the plant was previously growing, as indicated by the slightly darker area of the trunk. Trees should be planted so that the graft or trunk flare is 1" above the final soil surface. It of-

ten helps to form a mound or "cone" of soil on the bottom of the hole and spread the roots over the mound.

Backfill the soil into the hole a few inches at a time, firming the soil after each addition. While backfilling, be sure the plant remains vertical and be careful not to damage roots. Use water to settle the soil around the roots while backfilling. After backfilling is complete, form a ridge of soil around the edge of the hole to puddle and hold water around the plant.

Place 2 or 3 4-foot stakes around each tree approximately 10" from the trunk. Using a soft rope or tape made especially for tying trees, tie a piece of rope around the trunk to each stake. Be sure the rope being used will not injure the bark. Threading the rope through a short section of old garden hose can protect the tree bark. Stakes can be removed after the first growing season. It is not usually necessary to stake shrubs.

Thoroughly water the plant. Keep well watered until established. Mulching with wood chips or shredded bark helps retain moisture. Keep mulch

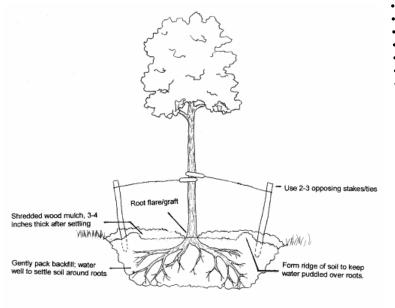


Diagram 1

1-2 inches away from the plant's trunk to prevent damage from moisture. Do not over water. Allow the soil surface to dry to a depth of 1-2" between waterings.

Protect young, smooth-barked trees from sunscald by wrapping the trunks. This practice also protects young trees from rodent and rabbit damage.









Recipients of the State FFA Degree: Back Row Left to Right: Natasha McCullough, Jeff Gosar, Taylor Reed, Adan Magana, Casity Muggleberg, and Nina Beck.

Front Row Left to Right: Kimberly Northcott, Ashley Straatman, Karlee Schell, Angel Morton, Kodee Schell, Kali Hughes, and Lacy Larsen

Kodee Schell received the Star State FFA Degree in Placement

### Marriage License "Corner"

Ryan Travis Mayo, son of Garry and Shirley Mayo of Pleasant Grove, Utah and Stephanie Lynne Anderson, daughter of Clark and Libby Anderson of Lonetree, Wyoming were married in Logan, Utah on March 30, 2007

### SPRING IS APPROACHING

As the weather turns warmer and the days get longer, our thoughts turn to those outside Permits will depend on how complete the

projects. If you are planning on doing any building or remodeling you will need to apply for a Building Permit.

Building Permits are required by the County prior to the start of construction. **Building Permit Packets may** be obtained at the Clerks office in the Courthouse, or by calling 435-784-3154.

Please check with the Planning and Zoning secretary, Kathy Padron, at 435-784-3993, on all set backs and

Zoning regulations BEFORE submitting your Building Permit Packet and drawings.

Turn around time for approval of Building

packets are when they are returned. All plot maps MUST include measurements for all structures in relation to property boundaries and other buildings located on the property. Include all roads and driveways. Plans and drawings for proposed buildings must have a truss detail, which must include an Engineer's stamp, as well as all information concerning the footings and foundations.

The more complete the information, the faster it will be to get your permit.



### Renewable Energy and Energy Efficiency Grants

The United States Department of Agriculture's Rural Development Office has announced the deadline for grant and loan funding applications for Renewable Energy and Energy Efficiency projects. May 18th is the deadline for farmers, ranchers and rural small businesses to apply for up to 25% re-imbursement of a future project. July 2nd is the deadline for a 25% loan request or a combination of 25% loan and 25% grant application. The applications are fairly involved and require feasibility and environmental reviews, but if you have a project like this already in the planning stages, now is the time to get more information about this program. Information is available on the Rural Development website at <a href="http://www.rurdev.usda.gov/rbs/farmbill/index.html">http://www.rurdev.usda.gov/rbs/farmbill/index.html</a> or by contacting Vern Anderson of the USDA Vernal Office at (435) 789-2100 ext. 19 or Brian Raymond at the Daggett County Economic Development Office at (435) 784-3218 ext. 134. This is an annual program, so if the current time frame is too tight, start preparing now for 2008.

### Questar encourages customers to "Be Therm Wise"

Residential and business customers of Questar Gas can take advantage of Energy Audits and rebates on new energy efficient appliances to make their homes and businesses more energy efficient. For details and applications, visit ThermWise.com

### **Attention Daggett County Residents**

Spring is right around the corner and if your interested in selling your property NOW IS THE TIME to put it on the market. I'm a local Manila agent that has lived in the town of Manila part time 19 years and full time 7 years. I'm an agent with Coldwell Banker Aspen Brook Realty in Vernal, Utah. If you market your property with us you can expect worldwide exposure on the internet: Coldwell Banker.com, Aspen Brook Realty.com, MLS.com, Utah Home.com and Realtor.com. Millions of potential buyers will have access to your property information 24/7. I would be happy to show you some of the other services we offer as well.

I am a professional Realtor and I take pride in the service I give to all my customers. It is my goal to provide the very best counsel, advise and service possible for your real estate needs.

- LICENSED REAL ESTATE AGENT
- MEMBER OF WASATCH FRON REGIONAL MULTIPLE LISTING SERVICE
- MEMBER OF SALT LAKE BOARD OF REALTORS
- MEMBER OF UTAH ASSOCIATION OF REALTORS
- MEMBER OF NATIONAL ASSOCIATION OF REALTORS
- MEMER OF UINTAH BASIN BOARD OF REALTORS
- MILLION DOLLAR PRODUCER
- PRESIDENTIAL AWARD OF ACHIEVEMENT 2006



Jana Franz Office: (435) 789-7555 Fax: (435) 781-2913 Cell: (435) 790-6270 Home: (435) 784-3627



If your interested in selling this year or know anyone interested in buying property in the Flaming Gorge area please give me a call at 435-790-6270 or 435-784-3627 or via email at janafranz@union-tel.com or www.aspenbrookrealty.com or in person at 235 E. 3rd N. Manila, Utah, 84046.

A specific thank you and expression of appreciation to all my clients who bought or sold a home/property in 2006. Thank you for choosing me to be your realtor. Great clients like you make my job easy! I appreciate you as a client and a friend. I appreciate your business, your loyalty, trust and referrals. If I may ever be of assistance to your, a relative, friend or co-worker please don't hesitate to call me. I look forward to the opportunity to serve you.

SINCERELY, JANA FRANZ, REAL ESTATE AGENT

### Obituaries

### Don F. Winter

Don F. Winter, of 660 Ironwood, Green River, died Sunday, March 11, 2007.

He was born in Salt Lake City on May 4, 1929, the son of Frank Albert and Gertrude Olga Amanda Holtz Winter. He graduated from South High in Salt Lake City.

Winter served in the U.S. Army. He graduated from the University of Utah with a degree in criminology and was a special investigator for the Utah Attorney Generals Office for seven years.

He started his first business at the age of 15 along with his cousin Ken shoveling and delivering coal to homes. He owned and operated 33 restaurants and bars including the Villa in Manila, Utah, and the Embers Restaurant and Clearview Bowling Center in Green River. He later purchased Fryberger Sand and Gravel in the late 1970s and created Gorge Sand and Gravel, Gorge Ready Mix, Gorge Construction and Gorge Auto Body and Glass. He bought Texs Travel Campground. Winters latest endeavor was the Winter Professional Building that is under construction.

In 2005, Winter was honored by the Wyoming Business Council when he and his wife received the Den Costantino Bravo Award for embodying the best entrepreneur traits.

His interests included enjoying the outdoors, hunting, snowmobiling, boating, four-wheeling taking long drives in the country and cars. He raced most classes at the Salt Lake Speedway and went on to race the Can-Am Circuit.

He is survived by his wife, Gaye Winter of Green River; children, Barry Winter and wife Lucinda of Vernal, Utah, Larry Winter and wife Val of Green River, Sherry Winter of Pocatello, Idaho, Brenda Strandlee and husband Curtis of Kingman, Ariz., Cindy Winter of Green River, Keith Winter and wife Jody of Toquerville, Utah, Shelly Smith and husband Robert of Grand Junction, Colo., Tracy Bernard and wife Connie of Green River, Daryl Winter and fianc Michele of Green River, Cory Bernard and wife Dawn of Green River, Delaina Smith and husband Arron of Green River, Lynn Winter of Salt Lake City, Josh and Donetta Winter of Green River and Cris Koumpan and wife Marilyn of Rock Springs; 42 grandchildren; and 23 great-grandchildren.

He was preceded in death by his parents; one half brother, Albert Winter; one son, Douglas Bernard; and granddaughter, Stacey Winter.

Funeral services were conducted at 2 p.m. Saturday, March 17, 2007, at the First Church of the Nazarene, 630 River View, Green River. Interment was held in the Riverview Cemetery

### Steve V. Radosevich

STAR VALLEY Steve V. Radosevich, 100, died March 8, 2007, at The Inn at Deer Run Assisted Living in Star Valley, where he had been residing for about 2 weeks.

Radosevich was born Dec. 5, 1906, in Gallup, N.M., one of six children of George and Mary Radosevich. His family moved to Rock Springs in 1911 where they owned and operated the Yellowstone Groc. and cabins in Blairtown.

There he met and married, Arlie Teters, his bride of 75 years.

He attended school in Rock Springs, but spent most of his time at the stockyard in Blairtown. His father said he graduated from the stockyard in eighth grade and went to work, tending mine horses for the Blairtown mine. During the Depression, his father purchased the Willow Creek Ranch in Browns Park, Utah, and Radosevich and his family moved out there to operate it. After his fathers death, he purchased the Ranch from his siblings.

He worked from time to time for Wyoming Game and Fish. He later worked for Utah Fish and Game for 10 years. He received many awards and citations for his public relations role for the state.

His interests included hosting many festive occasions at his home, hard work and people.

He is survived by his three children, Alex and wife Joan of Willow Creek Ranch in Browns Park, and Mary Lou Moser and husband Carl, with whom he lived for the last two years, and Georgann Besso and husband Chuck, all of Star Valley; one • foster son, Donald Lindsley and wife Carma of Granger; 13 grandchildren; 33 great-grandchildren; 18 great-greatgrandchildren; and several nieces and nephews.

He was preceded in death by his mother and father; wife; three sisters in infancy and sister Angela Yardas; two brothers, \* John and George; a grandson, Paul Besso; several brother- and sister-in-laws; one niece; and one nephew.

Pallbearers will include Michael and Zane Radosevich, Ron Besso, Don Lindsley, Philip Hardy and Bill Kunkel.

Honorary pallbearers will include Steve Brayton, Terry Ried, Jack Lytle, Tom, Joe, John and Larry Radosevich, Marc and T. Wright Dickinson, John Hmenia, Vernon Mrak, Frank Shiflar, Alfred Jereb, Rudy Pivik, Steve and Bill Logan, Don Moon and

Fred Radosevich.

 Local services were set for Steve V. Radosevich. A Mass of Christian burial will be celebrated at 11 a.m., Wednesday, March 14, 2007, at the SS. Cyril and Methodius Catholic Church, 633 Bridger Ave., Rock Springs. Father Tom Sheridan and Father Carl Beavers will officiate. A Parish Rosary was recited at 7 p.m., Tuesday, March 13, 2007, at the Vase Funeral •Chapel, 154 Elk St., Rock Springs. Interment was held in the St. Josephs Section of the Rock Springs Municipal Cemetery.

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## **April 2007**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 Commission Mtg. 9am	4	5 DJ Advisory Comm. Mtg. 7pm	6	7 4-H Easter Egg Hunt 10am County Park
8 EASTER	9	10	Soil Cons. Mtg. 10am Rodeo Mtg. 7:30pm	12 County P&Z Mtg. 6:30pm	13	14
15	16	17 Commission Mtg. 9am	18	19 LEPC 11am Bookmobile DJ Econ. Dev. Mtg. 5pm	20 Bookmobile Manila	21
22	23	24	25	26	27	28
29	30	May 1 Commission Mtg. 9am	May 2	May 3 DJ Advisory Comm. Mtg. 7pm	May 4	May 5

Daggett County PO BOX 219

Manila, UT 84046

Phone: 435-784-3218

Fax: 435-784-3335





- County Commission Meetings will be held on Tuesday April 3rd and 17th at 9am.
- The **Soil Conservation District's** monthly Meeting is set for April 11th at 10am.
- The Local Emergency Planning Council (LEPC) meeting is scheduled for April 19th at 11am.
- Economic Development will meet on April 19th at 5pm.
- Daggett County Planning and Zoning meeting will be held on April 12th at 6:30pm.
- **Bookmobile** will be in Dutch John on April 19th and Manila on April 20th.
- Food Pantry Distribution will be on Thursday, April 19th from 9am to Noon.
- Rodeo Committee will be meeting on April 11th at 7pm at the Courthouse.
- **Dutch John Advisory Committee** meeting will be held on April 5th at 7pm.

If you have something you would like to publish in the County Newsletter please contact Toni Pendleton at 784-3757 or email at toni.pendleton@gmail.com.

4-H Easter Hunt will be held at the County Park on April 7th at 10am. If you would like to donate money please contact Vickie Briggs at 784-3520.

### **Board and Committee Openings**

Daggett County currently has 1 openings on the Mosquito Abatement District Board, 2 on the Tourism Tax Advisory Board, and a space for anyone interested in participating on the Dutch John Advisory Committee, and the Public Lands Advisory Committee, and one spot on the Library Board for a Dutch John Resident. If you have interest in being a part of any of these organizations, Daggett County Commissioners are accepting applications until 5 pm April 16th. The short application is available at the Courthouse during business hours.