

# DAGGETT COUNTY NEWSLETTER

October 2010

Volume 8, Issue 10

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## Daggett County 2010 Polling Locations

- General Election Tuesday, November 2, 2010  
Polls Open at 7:00 AM and close at 8:00 PM
- Dutch John #1 – Dutch John Conference Hall, 530  
South Boulevard, Dutch John, UT
- Manila #2 - Daggett County Courthouse, 95 N 100 W,  
Manila, UT
  - Browns Park #3 – Absentee



## Daggett County Residents EARLY VOTING

To participate in early voting you must be a Registered Voter by October 4, 2010 and you must bring a picture ID (valid drivers license) when you register and when you go to cast your vote. Voter Registration forms are available at both Manila and Dutch John post offices and also at the County Clerk's Office. Early voting will take place at the Daggett County Courthouse, 95 N 100 W, Manila, Utah beginning Tuesday, October 19, 2010 through Friday, October 22, 2010 and Monday, October 25, 2010 through Friday, October 29, 2010. The times for early voting will be 9:00 AM – 12:00 PM and 1:00 PM – 5:00 PM. The County Clerk's office will be open until 7:00 PM, only on Thursday, October 28, 2010. Early voting will also take place at the Dutch John Conference Hall, 530 S. Blvd., Dutch John, Utah on Wednesday, October 27, 2010 from 2:00 PM to 6:00 PM.

Remember, the last day to register to vote **by mail** is October 4, 2010 but you can still register to vote **in person** at the County Clerk's Office until October 18, 2010 until 5:00 PM.

# Free



## Community Toys + Clothes exchange

*Pick up a New Toy, Outfit,  
or Household item!*



*Saturday, October 23, 2010*

*10:00 a.m. - 2:00 p.m.*



*Manila Ward Cultural Hall*

New and used quality  
usable and clean item  
donations needed.

Items may be dropped  
off Friday October 22,  
3:00 - 5:00 p.m. at the  
Manila Ward Cultural Hall.  
for early drop off please call  
Gretchen Northcott  
435-720-1720



any questions please call:  
Amy Gonder 435-784-3885  
Diane Ferrin 801-636-9962  
Claire Reed 435-784-3424  
Eyvonne Long 465-784-5020  
Collette Martineau 465-590-0871

**The Flaming Gorge Yacht Club** held their annual Labor Day events in conjunction with the Daggett Daze celebrations including the Parade of Lights followed by the Fireworks and culminating with the Commodore's Ball.

These events were a great success with a total of 18 boats participating in the Boat Parade of Lights. They were decorated in many different display themes, along with these participants several other boats and docks were also decorated in brilliant fashion which beautifully lit up the marina. The events were all open to the general public with an estimated crowd on the peninsula numbering 10,000 plus.

The Parade of Lights was followed by a beautiful fireworks display that was sponsored by the Flaming Gorge Area Chamber of Commerce and hosted by Jerry and Jill Taylor of Lucerne Valley Marina. During this annual celebration the Yacht club for several years has tried to give back to the Manila community by awarding a scholarship for continued education to assist our valued youth in becoming contributing individuals to our communities. This award is done through an application process in which the Yacht Club board membership selects an individual from the applications that they receive from the Manila, McKinnon and surrounding Daggett County areas. This is the third scholarship to be given to a local youth.

#### **Commodore Scott Conley presenting scholarship to Kodee Schell**

This year's award went to Kodee Schell..... Congratulations Kodee!!! She is the daughter of Bill and Raynette Schell. Kodee is currently enrolled at the University of Wyoming in the area of Agriculture Business. She has chosen this direction as her major in education because of her passion for Agriculture and her interests in the business aspect of company operations. She plans to work as a beef consultant for feedlots and producers. Kodee's other future goals are to become a correspondent on RFD-TV or another national television affiliate delivering a positive message on agriculture. In addition to broadcasting, she would like to speak at conventions or other public conferences. The Yacht Club is very proud of Ms. Schell accomplishments and has appreciated her continued dedication and service to her employment at the Lucerne Valley Marina in her position as dock manager. The Yacht club looks forward to even more participation from local area students in this scholarship program next year.

The Flaming Gorge Yacht Club has been very active in other community events by donating food to the County Food Bank. 2009's goal was to deliver 500 lbs of food. They also sponsored Green Day on the Gorge which cleaned up the areas at the Lucerne Peninsula.

For more information on the Flaming Gorge Yacht Club or to join please email Commodore Scott Conley at [ropingcranch@msn.com](mailto:ropingcranch@msn.com).



## **Flaming Gorge Chamber of Commerce Monthly Update**

The Chamber of Commerce would like to thank all of those who made the Labor Day activities possible. The events turned out to be a great success. The Chamber is going to be working on doing some advertising in the next few months. "Meet the Candidate Night" will be held on October 18<sup>th</sup> at 7:00 PM at the Manila School District Gym.

STATEWIDE MUSEUM DAY

The Statewide Museum Day was celebrated on Saturday, September 25, 2010 by the Museum Board with several interesting and historical presentations provided by the following:

Gene Briggs  
Carolyn Gardner  
Dave Potter  
Leslie Schofield

Kay Potter and Karinda Henry also provided several musical selections.

Those present were provided with good entertainment, good food and good company.

Thanks to all that came and participated!

Museum Board Members: RaNae Wilde, Florence Christensen, Melna Coleman, Vicky McKee, Mera Don Ylincheta and Lenora Smith.



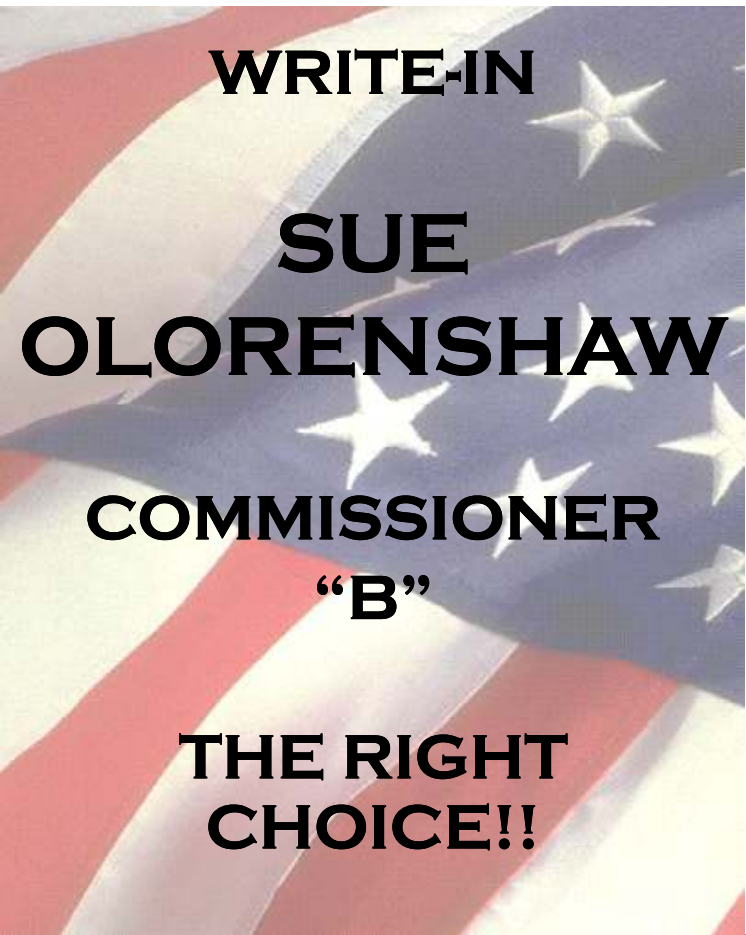
**DAGGETT COUNTY DMV**  
 (DEPT OF MOTOR VEHICLES)  
**CLOSED FRIDAYS**  
 starting  
**OCTOBER 1**  
**UNTIL SPRING**

FOR THE SENIOR LUNCH OR DINNER MENU, PLEASE CALL 784-3158. PLEASE LEAVE A MESSAGE IF YOU DO NOT GET AN ANSWER.

LUNCH IS EVERY WEDNESDAY AT NOON AND DINNER IS THE FIRST AND THIRD FRIDAY AT 6PM.

OBITUARY

Lola Grace Bligh, 83, died Sunday, Aug. 29, 2010, at the Rocky Mountain Care Center in Evanston. She was born Feb. 25, 1927, in Rock Springs, the daughter of Orlin Frances and Opal May (Bingham) Fackrell. She went to school in Bridger Valley and worked in the ha fields with her brothers. She married David Bligh on Jan. 24, 1955, in Evanston. He preceded her in death on May 5, 1990, in Manila, Utah. She worked hard as a cook in restaurants and cleaned motels. She was a member of the Church of Jesus Christ of Latter-day Saints. Her interests included taking care of her family, spending time with her friends, brothers and sisters, jigsaw puzzles, reading, crossword puzzles, baking pies and cake decorating. She is survived by a sister, Neta Bateman; brother, Donald Fackrell; and many nieces and nephews. She was preceded in death by her husband, David R. Bligh; baby son; parents, Orlin Frances and Opal Bingham Fackrell; brothers, Carl, Royal and Frances; and sister, Leah. Visitation will be conducted at 1 p.m. Friday, Sept. 3, 2010, at the Manila L.D.S. Church. Graveside services will follow at 2 p.m. at the Manila Cemetery.



**WRITE-IN**

**SUE**

**OLORENSHAW**

**COMMISSIONER**

**“B”**

**THE RIGHT CHOICE!!**

**KERI CARES . . . ABOUT YOU, YOUR FAMILY, DAGGETT COUNTY, OUR STATE AND OUR COUNTRY!**

**Make a Difference, cast your vote on November 2<sup>nd</sup> !**

Thank you for your support and for allowing me to serve the residents of Daggett County the past four years.

I hope that my office and I have been able to provide you with the service that you, as Daggett County tax payers, deserve and expect.

As I am running for office again this November, I am requesting your support and votes. If you have any questions or concerns that you would like to discuss at any time, please contact me at 435.880.8161.

I look forward to continually doing my part in making improvements in the operation of our beautiful county.



**WRITE IN**

**“HANK GUTZ”**

**COMMISSIONER**

**“A”**

**W  
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N**

**★ RICK ★  
ELLSWORTH**

**Daggett County  
Sheriff**

**JERRY STEGLICH**

**STANDS FOR DAGGETT COUNTY**

**Current Chair - Planning and Zoning Commission**

**Current Chair - TTA Board**

**Current Member - Chamber of Commerce**

**Past Chair of Economic Development Board**

**Past Supervisor of Soil Conservation District**

**10 years of Service - Search and Rescue**

**JERRY UNDERSTANDS THE NEEDS OF DAGGETT COUNTY**

**JERRY HAS THE EXPERIENCE**

**JERRY HAS THE TIME**

**ELECT JERRY STEGLICH COMMISIONER "B"**



# **WE THE PEOPLE ~~want~~ DEMAND**

All of Our Elected Officials ( Tax Payer Employees ) To :

1. BE HONEST...UNCONDITIONALLY Just Plain Talk
2. HAVE THE HIGHEST LEVEL OF INTEGRITY

LISTEN & HEAR WHAT WE THE PEOPLE NEED & WANT

ALL THE PEOPLE

Not just those who voted for him or her

BE CONSERVATIVE WITH OUR TAX DOLLARS

And use

COMMON & PRUDENT BUSINESS SENSE !

**WRITE IN COMMISSIONER**

**"B"**

**Brent Stewart**



# Please accept our invitation to take a tour of " R" Hideout at Flaming Gorge



**14 custom built Deluxe - 2 room cabin suites**  
Furnished with Custom Log furniture, Microwave, Refrigerator, coffee center



**FREE Wifi**  
32 inch HD TV **DIRECT TV**  
[www.rhideout.com](http://www.rhideout.com)

Highway 43, Manila, Utah 84046 (435) 784-3999

**WRITE IN  
"HANK GUTZ"  
COMMISSIONER  
"A"**

RE-ELECT VICKY  
**McKee**

Daggett County Clerk/Treasurer  
**"I WORK FOR YOU"**

# JERRY R. JORGENSEN DAGGETT COUNTY SHERIFF



## GOALS & OBJECTIVES

- **Public Safety and Community Protection**
- **Community Policing and Awareness**
- **Neighborhood Watch program**
- **Drug Awareness and prevention**
- **School Resource Officer program**
- **ATV access to State and Federal lands**
- **Recreational vehicle safety programs**
- **Increase Officer Public Relations & Integrity**
- **Jail & Inmate Security**
- **Improve officer wages & retention**
- **Create Merit Commission**

## 28 YEARS EXPERIENCE IN LAW ENFORCEMENT

### 1978-1982

- Police Officer, Gunnison Police Dept

### 1982-1987

- Chief of Police, Gunnison Police Dept

### 1987-1990

- Deputy/Chief Deputy, Sanpete Sheriff's Office

### 1990-1991

- Captain, Gunnison Prison

### 1992-1993

- Executive Officer, Gunnison Prison

### 1994-1997

- Deputy Warden, Gunnison and Draper Facilities

### 1998-2003

- Associate Warden, Gunnison Prison

### 2003-2005

- Warden, Gunnison Prison

### 2005-Pres

- Investigator, UT Peace Officer Standards and Training (POST)

### Special Training & Accomplishments

- Eagle Scout
- Graduate, Richfield High School
- Attended SUU and BYU
- POST Graduate, Firearms & Physical Fitness Award
- SWAT trained – Winning team 1991 SWAT Olympics
- National Corrections Certification training Oklahoma, Texas, Oregon, Ohio and New Mexico.
- Sanpete County Republican Chairman, 1991-1992
- Employee Empowerment training graduate
- Additional specialized training and expertise to include budget training, staff discipline, inmate classification and discipline, drug identification, DUI, Radar Operator, Emergency Vehicle Operations

**VOTE  
REPUBLICAN**

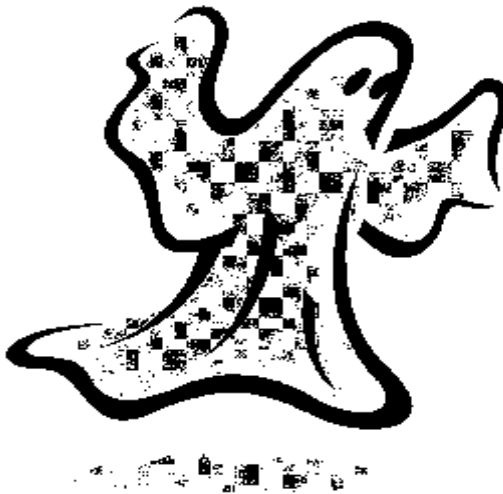
## H.E.A.T. Program

H.E.A.T. stands for Home Energy Assistance Target. The purpose of this program is to assist eligible households to meet the rising costs of home energy. It is a federally funded Energy Assistance Program that is administered by the State of Utah through the Department of Community and Culture and the Uintah Basin Association of Governments.

- Eligibility Appointments  
The Uintah Basin Association of Governments (UBAOG) will make their annual visit to Manila on October 28<sup>th</sup> to help determine program participant eligibility. Contact the Pantry at (435) 784-3993 or the Vernal HEAT Office at (435) 781-2021 with questions or to schedule your appointment before 5 pm on October 27<sup>th</sup>, 2010.

### Please bring the following Documentation to your appointment:

1. Identification: Current Driver's License or State ID
2. Social Security cards for yourself and all persons in your household 18 and older.
3. A copy of your most recent & active utility bills from each utility supplier (i.e., both propane & electric).
4. Proof of all income received by all household members in September 2010
5. Proof of medical expenses you paid out in September of 2010.
6. Proof of any child support and/or alimony you paid out in September 2010
7. Proof of disability (if applicable).
8. Proof of a child/children in the home age five (5) and under (birth certificate, etc.)
9. Additional documentation may be required.



Research shows that 67% of teens who drink before the age of 15 will try other illicit drugs.

**NOW THAT'S  
SCARY!!**

For ways to prevent underage drinking, visit [ParentsEmpowered.org](http://ParentsEmpowered.org)

**Sponsored by Northeastern Counseling Center**

**ROOSEVELT  
435-722-6300**

**VERNAL  
435-789-6300**

# VOTE “FOR” DAGGETT SCHOOL DISTRICT SPECIAL BOND ELECTION PROPOSITION

## THE NEED

The District’s buildings have served the public well; however, the District has identified the following facility needs that need to be addressed to maintain a quality education environment for our children:

- Flaming Gorge School:      New Roof (Completed)  
                                      HVAC (Completed)  
                                      Interior Renovation (Completed)  
                                      New Outside Doors (Completed)
- Manila Elementary School: HVAC (Completed)  
                                      Interior Renovation/Possible Expansion
- Manila High School:        New Roof  
                                      HVAC  
                                      New Outside Doors  
                                      Storage  
                                      Fine Arts Space  
                                      Building Trades Work Space  
                                      Larger/More Athletic Practice Space
- DISTRICT OFFICE:         Repair costs higher than replacement
- BUS BARN:                    Adequate repair & storage space

## WHY BOND

- \*The District has secured allocation of \$2.75 million of the proposed bond that should get 0% interest.
- \*The interest rate for the remaining \$1.25 million is very low – 3-4%.
- \*Building costs are currently low
- \*Projects completed in a shorter period of time

## TAX IMPACT

There will be no tax increase. Why?

The bonds issued to build Manila High School have just been paid off. The tax rates that were used for those payments could continue to be used for payment on a new bond.

## Library

Volunteers are needed for the Daggett County Library in Manila and Dutch John, for more information or application contact Brian Raymond at (435) 784-3218 ext. 134. We are working on a new location for the library, but plans have not been settled. For the month of October we will be open in the Museum space on Tuesdays from 10 am to 2 pm. We have scheduled a Library Board meeting at the Museum/Library for Tuesday, October 12<sup>th</sup> at 6:30 pm. Anyone interested in getting involved is invited to attend.

### DAGGETT COUNTY DOMESTIC VIOLENCE TRAINING

Sponsored by

The Utah Domestic Violence Council

#### Agenda

October 8<sup>th</sup> 2010

- 8:30 a.m. Welcome (Deb Bergmeier)  
*Information about the local victim advocate program. Policies, procedures and program information.*
- 9:00 a.m. Introduction (Judy Kasten-Bell, UDVC Executive Director)
- 9:10 a.m. – 1:10 p.m. Training begins (Kevin Nudd)
  - General outline of training: *(3 breaks will be given throughout the training)*
  - Review of DV laws for officers
  - Officer Safety
  - The initial officer response
  - Determining the predominant aggressor
  - Evaluating for Self Defense
  - Protective Orders
  - Strangulation and Domestic Violence
  - Report Writing and Domestic Violence cases
- 1:10 p.m. Closing – Adjourn

*Note: Snacks will be available throughout the day.*



**Uintah Basin Medical Center**  
UINTAH BASIN HEALTHCARE

**Manila Clinic 435-784-3575**  
**Across from the Daggett County Of-**



Take a look at our

**NATIONAL VALUE PLANS**



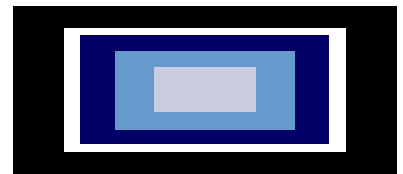

**STRATA NETWORKS**  
(435) 622.5007 - [www.stratanetworks.com](http://www.stratanetworks.com)





FOR THE SENIOR LUNCH OR DINNER MENU, PLEASE CALL 784-3158. PLEASE LEAVE A MESSAGE IF YOU DO NOT GET AN ANSWER.

LUNCH IS EVERY WEDNESDAY AT NOON AND DINNER IS THE FIRST AND THIRD FRIDAY AT 6PM.



## PUBLIC NOTICE

The Daggett County Commission will hold a Public Hearing at the  
 Daggett County Courthouse – 95 North 1<sup>st</sup> West  
 Manila, Utah

On October 19, 2010 at 9:30 A.M.

The Hearing is to obtain comments regarding:

A proposed change to the Daggett County Planning and Zoning Ordinance/Map for parcel A300-2 requested by John R and Marion Butler as co-trustees. The request is to change the zoning from A-20 to R-R-1/2.

Additional information can be found on the County website at: [www.daggettcounty.org/hearing101910](http://www.daggettcounty.org/hearing101910) . All interested parties are invited to attend or send written comments to the Daggett County Commission; PO Box 400; Manila, UT 84046 before 5 pm on October 14, 2010.

For more information call (435) 784-3154.


*In compliance with the Americans With Disabilities Act, persons needing auxiliary services for this meeting should call the Daggett County Clerk's Office at (435) 784-3154 at least 24 hours prior to the meeting.*

The 2<sup>nd</sup> Annual Single Fly contest was held on Friday, September 24, 2010. Twelve teams of 4 participated in Trout Unlimited's fund raising event. Team Cabela's took top honors and other fisherman were recognized for largest fish, most fish, ugliest hat and other awards. It was a fun event that will help raise awareness on issues that could affect the Flaming Gorge and Green River. The County thanks the Businesses that helped sponsor this event and especially the Fishing Guides who volunteered to guide the event participants. They received a meal certificate from the Chamber of Commerce for their efforts in promoting our area and facilitating this important event..






Take a beautiful scenic drive to the

# FLAMING GORGE RESORT



Restaurant

**OPEN DAILY**

*Breakfast - Lunch - Dinner*

- High Country Gorge Breakfast-
- Mountain Country Fried Steak-
- “World Famous” Gorge Burger-
- Bootleg Ribeye-
- Chicken Alfredo-
- And Much, Much, More...

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- Guided Fishing Trips
- Lodging
- Raft Rentals
- Mountain Bike Rentals
- Fly Shop
- Gas Station

(435) 889-3773  
[www.FlamingGorgeResort.com](http://www.FlamingGorgeResort.com)

## THANK YOU, DAGGETT COUNTY

We'd like to take the opportunity to thank the residents of Daggett County, especially the Chamber of Commerce, for the honor and privilege of serving as the Grand Marshalls of the "Daggett Daze" parade held on the Saturday of the Labor Day weekend. We attended the activities in the park and the junior rodeo. It was fun to watch the young cowgirls and cowboys put their whole hearts and souls into what they were doing. In the evening, we attended the "Parade of Lights" and commend the Yacht Club for the beautiful display of lights. We thought the fireworks were spectacular.

We would also like to thank Wilk Bryson for furnishing the bright red classic 1963 Buick Riviera. It was neat to drive.

We enjoy living in Daggett County and love all those who live here, whether they live here all year round or whether they are just here for the summer.

**Again thank you. James and Barbara Briggs**



# October 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Senior Dinner 6pm	2
3	4	5 Commission Mtg. 9am	6 Senior Lunch Noon	7 DJAC Mtg. 6pm	8 Domestic Violence Training	9
10	11 <b>Town &amp; County Offices Closed</b>	12 Library Mtg. 6:30pm	13 Soil Cons. Mtg. 10am Senior Lunch Noon County P&Z Mtg. 6pm	14 LEPC Mtg. 10am	15 Senior Dinner 6pm	16
17	18 Meet the Candidate Night 7pm Old High School	19 Commission Mtg. 9am	20 Senior Lunch Noon	21	22	23 Community Toys & Clothing Exchange
<b>EARLY VOTING SEE FRONT PAGE</b>						
24	25	26	27 H.E.A.T. Deadline Senior Lunch Noon	28 H.E.A.T. APPTS.	29	30
<b>EARLY VOTING SEE FRONT PAGE</b>						
31	NOV 1	NOV 2 <b>General Election 7am-8pm</b>	NOV 3 Commission Mtg. 9am Senior Lunch Noon	NOV 4	NOV 5 Senior Dinner 6pm	NOV 6

## DAGGETT COUNTY NEWSLETTER

95 North 100 West  
PO BOX 219  
Manila, Utah 84046  
Phone: 435-784-3218  
Fax: 435-784-3335

PRSR STD  
POSTAGE PAID  
MANILA, UT  
PERMIT NO. 2



- 
- **County Commission Meetings** will be held on Tuesday October 5th at 9 a.m. October 19th at 9 a.m.
  - **County Planning & Zoning** will meet on October 13th at 6 p.m.
  - **Meet the Candidate Night** will be at the Old High School Gym at 7 p.m on October 18th.
  - **Early Voting** will be on October 19-22 and 25-29. See front page for more information.
  - **General Election** will be on November 2nd from 7 a.m. to 8 p.m.
  - **Community Toys and Clothing Exchange** will be on October 23rd from 10 a.m. to 2 p.m. Held at the Manila Ward Cultural Hall.
  - **Domestic Violence Training** will be on October 8th at 8:30 a.m. See page 14 for more information.
- 

**REMEMBER TO VOTE. EVERY VOTE COUNTS. PLEASE SEE THE FRONT PAGE FOR ALL THE VOTING INFORMATION.**

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**If anyone has a few toys in good shape, they would like to get rid of, we need a few at the Manila Clinic.**

**Thank you for your support. 784-3575**